



## **REVISED NOTICE OF MEETING**

The Standing Committee on Public Accounts will meet in the **Chamber** of the Legislative Building on Tuesday, January 21, 2025 at 9:00 a.m.

### **Agenda**

Consideration of Provincial Auditor's reports:

- 9:00 a.m. Saskatchewan Polytechnic**
- |                      |                            |
|----------------------|----------------------------|
| 2022 Report Volume 2 | <a href="#">Chapter 22</a> |
| 2023 Report Volume 1 | <a href="#">Chapter 5</a>  |
- 10:00 a.m. Saskatchewan Public Safety Agency**
- |                      |                            |
|----------------------|----------------------------|
| 2022 Report Volume 2 | <a href="#">Chapter 23</a> |
| 2023 Report Volume 2 | <a href="#">Chapter 27</a> |
| 2023 Report Volume 2 | <a href="#">Chapter 28</a> |
- 11:00 a.m. Ministry of Justice and Attorney General**
- |                      |                            |
|----------------------|----------------------------|
| 2021 Report Volume 2 | <a href="#">Chapter 16</a> |
| 2023 Report Volume 2 | <a href="#">Chapter 22</a> |
| 2024 Report Volume 1 | <a href="#">Chapter 15</a> |
- 12:00 p.m. Recess**
- 1:00 p.m. Ministry of Government Relations**
- |                      |                            |
|----------------------|----------------------------|
| 2023 Report Volume 1 | <a href="#">Chapter 1</a>  |
| 2023 Report Volume 2 | <a href="#">Chapter 3</a>  |
| 2024 Report Volume 2 | <a href="#">Chapter 3</a>  |
| 2024 Report Volume 1 | <a href="#">Chapter 11</a> |
- 2:00 p.m. Western Development Museum**
- |                      |                            |
|----------------------|----------------------------|
| 2022 Report Volume 2 | <a href="#">Chapter 25</a> |
| 2023 Report Volume 2 | <a href="#">Chapter 10</a> |
| 2024 Report Volume 2 | <a href="#">Chapter 10</a> |

<b>3:00 p.m.</b>	<b>Ministry of Agriculture</b>	
	2023 Report Volume 2	<a href="#">Chapter 12</a>
	2023 Report Volume 2	<a href="#">Chapter 17</a>
<b>3:45 p.m.</b>	<b>Summary of Implemented Recommendations</b>	
	2022 Report Volume 2	<a href="#">Chapter 7</a>
	2023 Report Volume 2	<a href="#">Chapter 11</a>
<b>3:50 p.m.</b>	<b>COVID-19 Financial Support Programs</b>	
	2021 Report Volume 2	<a href="#">Chapter 1</a>
<b>3:55 p.m.</b>	<b>Standing Committee on Public Accounts</b>	
	2022 Report Volume 2	<a href="#">Chapter 27</a>
	2023 Report Volume 2	<a href="#">Chapter 32</a>
	2024 Report Volume 2	<a href="#">Chapter 33</a>