## STANDING COMMITTEE ON PUBLIC ACCOUNTS MINUTE NO. 17

Thursday, May 19, 1983 at 8:30 a.m.

1. PRESENT: Mr. Shillington in the Chair, and members Dutchak and Katzman

Officials Present:

Provincial Auditor's Office:

W. Lutz. Provincial Auditor

J. Hunt, Deputy Provincial Auditor

Comptroller's Office:

- G. Kraus, Comptroller
- G. Benson, Deputy Comptroller
- 2. Public Hearing: Department of Health

Witnesses:

- K. Fyke, Deputy Minister
- L. Krahn, Director, Administrative Services Branch
- J. McLaughlin, Associate Director, Administrative Services
- B. Reid, Assistant Deputy Minister
- G. Loewen, Associate Deputy Minister
- Dr. M. Lewis, Executive Director, Dental Plan
- 3. The committee requested the Clerk to write to MCIC to draw their attention to the committee's concerns refinding a solution to their overdraft problem as referred to in section 2.4.4 of the Provincial Auditor's report and to request a written reply by July 1, 1983 from MCIC on this matter.
- 4. Department of Health: Hearing completed
- 5. Public Hearing: Saskatchewan Housing Corporation

Witnesses:

- S. Willox, General Manager
- A. Fowlie, Assistant General Manager
- T. Carter, Director of Research
- L. Larsen, Executive Director of Finance
- 6. The following document was tabled:
  - PAC 46 Saskatchewan Housing Corporation Northern Housing Joint Agreement
- 7. Saskatchewan Housing Corporation Hearing completed
- 8. The committee agreed to flag the following items for the report:
  - (a) the general lack of follow-up and accountability re: third-party grants,

- (b) Saskatchewan Housing Corporation acknowledge progress being made in improving their financial controls and administrative procedures.
- 9. The committee agreed to assign lead questions as follows:

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Urban Affairs — Embury
SEDCO — Katzman
Culture & Youth — Shillington
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10. The committee adjourned at 10:40 a.m. until Wednesday, May 25, 1983 at 8:30 a.m.

Agenda:

Wednesday:

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8:30 a.m. — Department of Government Services 9:00 a.m. — Department of Revenue, Supply and Services 10:00 a.m. — SEDCO
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Thursday:

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8:30 a.m. — Urban Affairs
9:30 a.m. — Department of Culture & Youth
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