LEGISLATIVE ASSEMBLY OF SASKATCHEWAN MEMBERS' ACCOUNTABILITY AND DISCLOSURE REPORT For the fiscal year ending March 31, 2025

DIRECTIVE #2.1 - TELECOMMUNICATION AND RELATED EXPENSES

2024-2025 TOTAL:

\$978.11

| Account | Payee Name | Account Description | Line Description | Dollar Amount | Cheque Date |
|---------|------------------|----------------------------|------------------|---------------|--------------------|
| | | | | | |
| 527600 | KONTAKT SOFTWARE | Telecommunications | WEBHOSTING | 134.62 | 03/15/25 |
| 527600 | SASKTEL | Telecommunications | 9784570-6 NOV/24 | 219.39 | 01/01/25 |
| 527600 | SASKTEL | Telecommunications | 04045597 DEC/24 | 89.07 | 01/01/25 |
| 527600 | SASKTEL | Telecommunications | 04045597 JAN/25 | 50.42 | 02/01/25 |
| 527600 | SASKTEL | Telecommunications | 9784570-6 JAN/25 | 102.94 | 02/01/25 |
| 527600 | SASKTEL | Telecommunications | 9784570-6 DEC/24 | 106.43 | 02/01/25 |
| 527600 | SASKTEL | Telecommunications | 9784570-6 FEB/25 | 76.47 | 03/01/25 |
| 527600 | SASKTEL | Telecommunications | 04045597 FEB/25 | 53.00 | 03/01/25 |
| 527600 | SASKTEL | Telecommunications | 04045597 MAR/25 | 50.42 | 03/08/25 |
| 527600 | SASKTEL | Telecommunications | 9784570-6 MAR/25 | 95.35 | 03/16/25 |

LEGISLATIVE ASSEMBLY OF SASKATCHEWAN MEMBERS' ACCOUNTABILITY AND DISCLOSURE REPORT For the fiscal year ending March 31, 2025

DIRECTIVE #3.1 - MLA TRAVEL AND LIVING EXPENSES

2024-2025 TOTAL: \$7,370.76

| Account | Payee Name | Account Description | Line Description | Dollar Amount | Cheque Date |
|---------|------------------------|---------------------|---|---------------|-------------|
| | | | | | |
| 541900 | CRASSWELLER, BRADLEY A | Elected Rep -Travel | MLA TRAVEL NOVEMBER 4-15, 2024 | 359.20 | 12/02/24 |
| 541900 | CRASSWELLER, BRADLEY A | Elected Rep -Travel | MLA TRAVEL NOVEMBER 18-28, 2024 | 127.45 | 12/02/24 |
| 541900 | CRASSWELLER, BRADLEY A | Elected Rep -Travel | MLA TRAVEL DECEMBER 2-7, 2024 | 472.05 | 12/09/24 |
| 541900 | CRASSWELLER, BRADLEY A | Elected Rep -Travel | MLA TRAVEL DECEMBER 9-15, 2024 | 349.15 | 12/16/24 |
| 541900 | CRASSWELLER, BRADLEY A | Elected Rep -Travel | MLA TRAVEL DECEMBER 16-22, 2024 | 273.85 | 01/01/25 |
| 541900 | CRASSWELLER, BRADLEY A | Elected Rep -Travel | MLA TRAVEL DECEMBER 27, 2024 - JANUARY 9, 2025 | 267.10 | 01/20/25 |
| 541900 | CRASSWELLER, BRADLEY A | Elected Rep -Travel | MLA TRAVEL JANUARY 20-26, 2025 | 616.43 | 02/01/25 |
| 541900 | CRASSWELLER, BRADLEY A | Elected Rep -Travel | MLA TRAVEL JANUARY 27 - FEBRUARY 13, 2025 | 413.87 | 02/19/25 |
| 541900 | CRASSWELLER, BRADLEY A | Elected Rep -Travel | MLA TRAVEL JAN. 15 - FEB. 21, 2025 | 634.33 | 02/25/25 |
| 541900 | CRASSWELLER, BRADLEY A | Elected Rep -Travel | MLA TRAVEL JAN. 15 - FEB. 21, 2025 | 238.95 | 02/25/25 |
| 541900 | CRASSWELLER, BRADLEY A | Elected Rep -Travel | MLA TRAVEL FEBRUARY 24 - MARCH 1, 2025 | 473.33 | 03/04/25 |
| 541900 | CRASSWELLER, BRADLEY A | Elected Rep -Travel | MLA TRAVEL MARCH 3-12, 2025 | 867.24 | 03/18/25 |
| 541900 | CRASSWELLER, BRADLEY A | Elected Rep -Travel | MLA TRAVEL MARCH 27, 2025 | 477.90 | 03/27/25 |
| 541900 | CRASSWELLER, BRADLEY A | Elected Rep -Travel | MLA TRAVEL MARCH 22-29, 2025 | 732.50 | 03/31/25 |
| 541900 | CRASSWELLER, BRADLEY A | Elected Rep -Travel | MLA TRAVEL MARCH 8 & 11, 2025 | 475.63 | 03/31/25 |
| 541900 | CRASSWELLER, BRADLEY A | Elected Rep -Travel | MLA TRAVEL MARCH 20, 2025 | 176.76 | 03/31/25 |
| 541900 | CRASSWELLER, BRADLEY A | Elected Rep -Travel | MLA TRAVEL MARCH 13-21, 2025 | 415.02 | 03/31/25 |

Travel - 03730 Page 2

LEGISLATIVE ASSEMBLY OF SASKATCHEWAN MEMBERS' ACCOUNTABILITY AND DISCLOSURE REPORT For the fiscal year ending March 31, 2025

DIRECTIVE #4.1 - CONSTITUENCY SERVICE EXPENSES

2024-2025 TOTAL: \$19,214.21

| Account | Payee Name | Account Description | Line Description | Dollar Amount | Cheque Date |
|---------|--|---|-------------------------------|---------------|-------------|
| | | | | | |
| 521372 | BRIGHTEN CREATIVE GROUP LTD. | Photographer's Services | PHOTOGRAPHER SERVICES | 126.14 | 02/01/25 |
| 522000 | BALGONIE, TOWN OF | Rent of Ground, Buildings and Other Space | DECEMBER 2024 MLA OFFICE RENT | 840.00 | 12/18/24 |
| 522000 | BALGONIE, TOWN OF | Rent of Ground, Buildings and Other Space | JANUARY 2025 MLA OFFICE RENT | 840.00 | 12/18/24 |
| 522000 | BALGONIE, TOWN OF | Rent of Ground, Buildings and Other Space | FEBRUARY 2025 MLA OFFICE RENT | 840.00 | 01/22/25 |
| 522000 | BALGONIE, TOWN OF | Rent of Ground, Buildings and Other Space | DEPOSIT MLA OFFICE | 840.00 | 02/26/25 |
| 522000 | BALGONIE, TOWN OF | Rent of Ground, Buildings and Other Space | MARCH 2025 MLA OFFICE RENT | 840.00 | 02/26/25 |
| 522200 | TOSHIBA TEC CANADA BUSINESS SOLUTIONS INC. | Rent of Photocopiers | COPIER CHARGES | 89.82 | 01/01/25 |
| 522200 | TOSHIBA TEC CANADA BUSINESS SOLUTIONS INC. | Rent of Photocopiers | COPIER CHARGES | 98.43 | 03/01/25 |
| 522200 | TOSHIBA TEC CANADA BUSINESS SOLUTIONS INC. | Rent of Photocopiers | COPIER CHARGES | 98.80 | 03/01/25 |
| 522200 | TOSHIBA TEC CANADA BUSINESS SOLUTIONS INC. | Rent of Photocopiers | COPIER CHARGES | 95.30 | 03/01/25 |
| 522200 | TOSHIBA TEC CANADA BUSINESS SOLUTIONS INC. | Rent of Photocopiers | COPIER CHARGES | 94.18 | 03/28/25 |
| 522500 | WAWANESA MUTUAL INSURANCE CO. | Insurance Premiums | OFFICE INSURANCE 34820710 | 896.76 | 12/01/24 |
| 525000 | ENTNER-MCCULLOUGH, NICOLE | Postal, Courier, Freight and Related | OFFICE SUPPLIES & POSTAGE | 198.71 | 03/25/25 |
| 525000 | ENTNER-MCCULLOUGH, NICOLE | Postal, Courier, Freight and Related | OFFICE SUPPLIES & POSTAGE | 93.56 | 03/25/25 |
| 528000 | BTS BUSINESS TECHNOLOGY SOLUTIONS GROUP INC. | Support Services | IT SUPPORT | 349.80 | 03/01/25 |
| 528000 | BUSINESS TECHNOLOGY SOLUTIONS GROUP INC. | Support Services | IT SUPPORT | 116.60 | 03/01/25 |
| 529200 | CRASSWELLER, BRADLEY A | Professional Development | REIMB: CONFERENCE | 548.49 | 03/31/25 |
| 529200 | SASKATCHEWAN PARTY CAUCUS | Professional Development | MEDIA TRAINING | 568.18 | 03/01/25 |
| 530300 | SASKATCHEWAN PARTY CAUCUS | Primary Research/Focus group | ANGUS REID | 916.67 | 02/27/25 |
| 530300 | SASKATCHEWAN PARTY CAUCUS | Primary Research/Focus group | ANGUS REID | 916.67 | 03/18/25 |
| 530500 | BALGONIE, TOWN OF | Media Placement | ADVERTISING | 300.00 | 02/19/25 |
| 530500 | GRASSLANDS NEWS GROUP | Media Placement | ADVERTISING | 260.00 | 03/03/25 |

LEGISLATIVE ASSEMBLY OF SASKATCHEWAN MEMBERS' ACCOUNTABILITY AND DISCLOSURE REPORT For the fiscal year ending March 31, 2025

DIRECTIVE #4.1 - CONSTITUENCY SERVICE EXPENSES

2024-2025 TOTAL: \$19,214.21

| Account | Payee Name | Account Description | Line Description | Dollar Amount | Cheque Date |
|---------|---------------------------------|--------------------------------------|---------------------------------|---------------|-------------|
| | | | | | |
| 530500 | GRASSLANDS NEWS GROUP | Media Placement | ADVERTISING | 130.00 | 03/03/25 |
| 530500 | GRASSLANDS NEWS GROUP | Media Placement | ADVERTISING | 310.00 | 03/27/25 |
| 530500 | LIMELIGHT SIGNS & DESIGN LTD. | Media Placement | ADVERTISING | 2,612.90 | 03/31/25 |
| 530500 | MCLEAN RECREATION ASSOCIATION | Media Placement | ADVERTISING | 60.00 | 12/03/24 |
| 530500 | SLEEK ADVERTISING LTD. | Media Placement | ADVERTISING **GST EXEMPT** | 799.45 | 03/20/25 |
| 530500 | WESTERN LITHO LTD. | Media Placement | ADVERTISING **GST EXEMPT** | 60.00 | 03/01/25 |
| 530900 | TREASURE HOUSE IMPORTS | Promotional Items | PINS | 612.50 | 03/01/25 |
| 530900 | WESTERN LITHO LTD. | Promotional Items | GREETING CARDS **GST EXEMPT** | 198.75 | 12/13/24 |
| 530900 | WESTERN LITHO LTD. | Promotional Items | CHRISTMAS CARDS **GST EXEMPT** | 192.13 | 12/13/24 |
| 531100 | BALGONIE, TOWN OF | Exhibits and Displays | OFFICE SIGNAGE **GST EXEMPT** | 731.40 | 03/31/25 |
| 542000 | ENTNER-MCCULLOUGH, NICOLE | Travel | CA TRAVEL NOVEMBER 2024 - MARCH | 1,192.56 | 03/31/25 |
| | | | 2025 | | |
| 550100 | LIMELIGHT SIGNS & DESIGN LTD. | Printed Forms | BUSINESS CARDS **GST EXEMPT** | 116.60 | 12/10/24 |
| 550100 | LIMELIGHT SIGNS & DESIGN LTD. | Printed Forms | BUSINESS CARDS | 143.10 | 03/21/25 |
| 550200 | GRASSLANDS NEWS GROUP | Books, Mags and Ref Materials | SUBSCRIPTION CRASSWELLER | 76.20 | 02/01/25 |
| 555000 | ENTNER-MCCULLOUGH, NICOLE | Other Material and Supplies | OFFICE SUPPLIES & POSTAGE | 6.64 | 03/25/25 |
| 555000 | ENTNER-MCCULLOUGH, NICOLE | Other Material and Supplies | OFFICE SUPPLIES & POSTAGE | 6.11 | 03/25/25 |
| 555000 | ENTNER-MCCULLOUGH, NICOLE | Other Material and Supplies | OFFICE SUPPLIES & POSTAGE | 30.57 | 03/25/25 |
| 555000 | ENTNER-MCCULLOUGH, NICOLE | Other Material and Supplies | OFFICE SUPPLIES & POSTAGE | 153.21 | 03/25/25 |
| 555000 | ENTNER-MCCULLOUGH, NICOLE | Other Material and Supplies | OFFICE SUPPLIES & POSTAGE | 55.45 | 03/25/25 |
| 565200 | IM WIRELESS COMMUNICATIONS LTD. | Office Furniture and Equipment - Exp | OFFICE CELLPHONE | 1,758.53 | 11/15/24 |

LEGISLATIVE ASSEMBLY OF SASKATCHEWAN MEMBERS' ACCOUNTABILITY AND DISCLOSURE REPORT For the fiscal year ending March 31, 2025

2024-2025 TOTAL:

\$28,138.42

DIRECTIVE #6 - CONSTITUENCY ASSISTANT EXPENSES

Payee Name **Account Description Cheque Date** Account Dollar Amount Out-of-Scope Permanent 513000 ENTNER-MCCULLOUGH, NICOLE 1.065.32 11/20/24 513000 ENTNER-MCCULLOUGH, NICOLE Out-of-Scope Permanent 2.663.29 12/04/24 513000 Out-of-Scope Permanent 2.663.29 12/18/24 ENTNER-MCCULLOUGH, NICOLE 513000 Out-of-Scope Permanent 01/02/25 ENTNER-MCCULLOUGH, NICOLE 2,663.29 513000 ENTNER-MCCULLOUGH, NICOLE Out-of-Scope Permanent 2.663.29 01/15/25 513000 ENTNER-MCCULLOUGH, NICOLE Out-of-Scope Permanent 2.663.29 01/29/25 513000 ENTNER-MCCULLOUGH, NICOLE Out-of-Scope Permanent 2.663.29 02/12/25 513000 ENTNER-MCCULLOUGH, NICOLE Out-of-Scope Permanent 2.663.29 02/26/25 513000 ENTNER-MCCULLOUGH, NICOLE Out-of-Scope Permanent 2,663.29 03/12/25 513000 ENTNER-MCCULLOUGH, NICOLE Out-of-Scope Permanent 2.663.29 03/26/25 513000 ENTNER-MCCULLOUGH, NICOLE Out-of-Scope Permanent 1.597.97 04/04/25 519900 None (Default) Change in Y/E Accrued Empl Leave 1,505.52 04/11/25 Entitlements

Const. Asst - 03740 Page 5

LEGISLATIVE ASSEMBLY OF SASKATCHEWAN MEMBERS' ACCOUNTABILITY AND DISCLOSURE REPORT For the fiscal year ending March 31, 2025

DIRECTIVE #4.1 - \$10,000 Provision

2024-2025 TOTAL:

\$2,937.85

| Account | Payee Name | Account Description | Line Description | Dollar Amount | Cheque Date |
|---------|--|--------------------------|------------------|----------------------|--------------------|
| | | | | | |
| 564300 | BUSINESS TECHNOLOGY SOLUTIONS GROUP INC. | Computer Hardware - Exp. | LAPTOP | 1,447.35 | 01/01/25 |
| 564300 | CRASSWELLER, BRADLEY A | Computer Hardware - Exp. | REIMB: TABLET | 1,199.00 | 01/01/25 |
| 564600 | BUSINESS TECHNOLOGY SOLUTIONS GROUP INC. | Computer Software -Exp | SOFTWARE | 291.50 | 01/01/25 |