

**STANDING COMMITTEE ON HUMAN SERVICES
STEERING COMMITTEE**



**FIRST REPORT
OF THE
TWENTY-EIGHTH LEGISLATURE**

The steering committee met on May 31, June 6, and June 15, 2016 to consider how to proceed with the following order of the Legislative Assembly:

That the Standing Committee on Human Services, in accordance with rule 149 of the *Rules and Procedures of the Legislative Assembly of Saskatchewan*, shall conduct an inquiry and make recommendations to the Assembly respecting improving the rate of organ donation in Saskatchewan; and

That the said committee shall hold public hearings to receive representations from interested individuals and groups, and report its recommendations to the Assembly by November 30, 2016.

The steering committee recommends the following:

1. The committee will schedule public hearings to determine how the Government of Saskatchewan can increase the rate of organ donation and improve the effectiveness of the organ and tissue donation program in Saskatchewan as follows:

Regina
September 6, 2016
September 7, 2016
September 8, 2016, if necessary

Saskatoon
September 12, 2016
September 13, 2016

2. A province-wide media release will be issued to inform the public of these hearings and invite public input.
3. Advertisements giving notice of the committee's proceedings will be placed twice in each Saskatchewan daily newspaper and once in each Saskatchewan weekly newspaper. In addition, advertisements will be placed with Facebook, Twitter, the Hospitality Network, the Saskatchewan Legislative Network, and the Legislative Assembly of Saskatchewan website. Regional event websites will also run advertising.

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4. The steering committee will approve a list of stakeholders to be invited to make presentations and/or written submissions to the committee.
5. Each group or individual to appear before the committee will be given 30 minutes to make their presentation. A 15-minute period to allow for questions by committee members will follow.
6. The deadline for witnesses to request an appearance before the committee will be 5:00 p.m. on Friday, September 2, 2016.
7. The deadline for written submissions will be 5:00 p.m. on Tuesday, September 13, 2016.

June 15, 2016

Greg Lawrence
Committee Chair