



No. 7

# **ROUTINE PROCEEDINGS**

AND

# **ORDERS OF THE DAY**

OF THE

**LEGISLATIVE ASSEMBLY**

**PROVINCE OF SASKATCHEWAN**

**THIRD SESSION — TWENTY-EIGHTH LEGISLATURE**

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**Monday, November 5, 2018**

*PRAYERS*

## **ROUTINE PROCEEDINGS**

**INTRODUCTION OF GUESTS**

**PRESENTING PETITIONS**

**READING AND RECEIVING PETITIONS**

**STATEMENTS BY MEMBERS**

**QUESTION PERIOD**

**MINISTERIAL STATEMENTS**

**INTRODUCTION OF BILLS**

1. Hon. Mr. Morgan to move first reading of Bill No. 141 — The Interpersonal Violence Disclosure Protocol (Clare's Law) Act

**PRESENTING REPORTS BY STANDING AND SPECIAL COMMITTEES**

## ORDERS OF THE DAY

### WRITTEN QUESTIONS (See Appendix)

### GOVERNMENT ORDERS

#### COMMITTEE OF FINANCE

#### SECOND READINGS / DEUXIÈME LECTURE

*\* Specified Bills: must be voted on before Completion Day / Projets de loi spécifiés: à être votés avant le jour d'achèvement*

1. \*Bill No. 132 — The Management and Reduction of Greenhouse Gases Amendment Act, 2018  
(Hon. Mr. Duncan) PRINTED
2. \*Bill No. 133 — The Legislative Assembly (Election Dates) Amendment Act, 2018  
\*Projet de loi n° 133 — Loi modificative de 2018 sur l'Assemblée législative (dates d'élection)  
(Hon. Mr. / L'hon. M. Morgan) PRINTED / IMPRIMÉ
3. \*Bill No. 134 — The Local Government Election Amendment Act, 2018  
(Hon. Mr. Kaeding) PRINTED
4. \*Bill No. 135 — The Local Government Election Consequential Amendments Act, 2018  
\*Projet de loi n° 135 — Loi de 2018 corrélative de la loi intitulée The Local Government Election Amendment Act, 2018  
(Hon. Mr. / L'hon. M. Kaeding) PRINTED / IMPRIMÉ
5. \*Bill No. 136 — The Apprenticeship and Trade Certification Act, 2018  
(Hon. Mr. Harrison) PRINTED  
RECOMMENDATION RECEIVED
6. \*Bill No. 137 — The SaskEnergy (Miscellaneous) Amendment Act, 2018  
(Hon. Ms. Eyre) PRINTED  
RECOMMENDATION RECEIVED
7. \*Bill No. 138 — The Miscellaneous Statutes (Government Relations – Enforcement Measures) Amendment Act, 2018  
(Hon. Mr. Kaeding) PRINTED
8. \*Bill No. 139 — The Foreign Worker Recruitment and Immigration Services Amendment Act, 2018  
(Hon. Mr. Morgan) PRINTED  
RECOMMENDATION RECEIVED
9. \*Bill No. 140 — The Animal Health Act  
(Hon. Mr. Marit) PRINTED  
RECOMMENDATION RECEIVED

## APPENDIX

### WRITTEN QUESTIONS

The following questions were given notice on day no. 2 and are to be answered by day no. 7:

**1. Question no. 1 (Ms. Beck):**

To the Minister of Education, (a) for each of the joint-use P3 schools that had boot racks installed in common areas, how much money was spent installing boot racks in common areas, (b) how many boot racks were installed, and (c) was the cost of installation paid for by JUMP (Joint Use Mutual Partnership), the school division, the provincial government, Johnson Controls, or any other entity?

**2. Question no. 2 (Ms. Beck):**

To the Minister of Agriculture, was the land parcel whose sale was authorized by order in council 509/2018 sold through an auction, a private sale, or some other method of sale?

**3. Question no. 3 (Ms. Beck):**

To the Minister of Central Services, what were the total costs associated for renovations of the lounge and cafeteria in the Legislative Building in 2016-17, 2017-18, and 2018-19?